

**Annual Bob Kamienski  
STRIPED BASS TOURNAMENT  
"Fish 40 Hours"**

**October 25-27, 2024  
Friday 8 PM - Sunday 12 Noon  
First through Fourth Place Prizes  
\$200.00 Entry Fee  
Pre-Registration Deadline 10/07/24 via Mail**

<p><b>PRE-REGISTRATION</b> Hi-Mar Striper Club PO Box 126 Middletown, NJ 07748</p> <p><b>ON-SITE REGISTRATION</b> American Legion Post 338 860 Route 36, Leonardo Friday, October 25, 2024 at 6:00 pm</p>
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1. **The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.**
2. All Captains or Captain Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at **American Legion Post 338, 860 Route 36, Leonardo, NJ Friday, Oct 25, 2024 at 6:00PM.** Captains must stay to the end and registration cards must be signed and submitted at end of the captains meeting. **On-Site Registration begins at 5:30 PM to 7 PM.**
3. Each boat is eligible to win only **ONE** prize or place.
4. This is a **Catch, Photo, Release** Tournament. All fish caught and photographed on entered boats during the tournament and received at the official email address (CPR@Hi-Mar.com) by Noon on Sunday October 27, 2024, will be considered.
5. Federal and State Regulations Prevail.
6. Positively no transferring of fish between anglers or boats.
7. All anglers' fish at their own risk. The captain and crew are solely responsible for the boat and safety of its crew.
8. In case of a tie, the prize money will be equally split.
9. All winners must submit their social security number before the prizes are awarded.
10. Official Tournament Rulers will be provided in the Captain's bag distributed at the Captain's meeting.
11. The Tournament may be canceled by the Tournament Committee.
12. **ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
13. Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman, and Committee shall serve as judge and all decisions are final.
14. All contestants must read the Official Rules and Regulations and agree to abide by them.
15. Winners will be determined by members of the Tournament committee after reviewing emailed photographs of the combined length of the 2 longest Striped Bass submitted by the same boat. **AWARDS WILL BE PRESENTED AFTER CLOSE**
16. In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
17. VHF channel **69** will be the channel for all tournament related communications.

**I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND THE OFFICIAL TOURNAMENT RULES WHICH I ACKNOWLEDGE RECEIPT OF AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME: \_\_\_\_\_ BOAT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

**(CHECK OR CASH ONLY)**  
ALL CHECKS ARE TO BE MADE PAYABLE TO:  
**HI-MAR STRIPER CLUB, PO Box 126, Middletown, NJ 07748**  
For more info: [www.hi-mar.com](http://www.hi-mar.com)