

Hi-Mar Striper Club Spring 2024 STRIPED BASS TOURNAMENT

Saturday, June 1, 2024

5 AM – 4 PM

First through Third Place Prizes

\$150.00 Entry Fee

Pre-Registration Deadline 5/17/2024 via Mail

PRE-REGISTRATION

Hi-Mar Striper Club
PO Box 126
Middletown, NJ 07748

ON-SITE REGISTRATION

Ross Brewing Co.
909 Main St.(end of Port Monmouth Rd
Belford, NJ
Friday, May 31 beginning at 5:30 pm

1. The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.
2. All Captains or Captain Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at **Ross Brewing Co., 909 Main St. Belford, NJ Friday, May 31, 2024 beginning at 5:30 PM.** Captains must stay to the end and registration cards must be signed and submitted at end of the captains meeting. **On-Site Registration begins at 5:30 PM to 6:30 PM.**
3. Each boat is eligible to win only **ONE** prize or place.
4. This is a **Catch, Photo, Release** Tournament. All fish caught and photographed on entered boats during the tournament and received at the official email address (CPR@Hi-Mar.com) by 4:00 PM on Saturday June 1, 2024, will be considered.
5. Federal and State Regulations Prevail.
6. Positively no transferring of fish between anglers or boats.
7. All anglers' fish at their own risk. The captain and crew are solely responsible for the boat and safety of its crew.
8. In case of a tie, the prize money will be equally split.
9. All winners must submit their social security number before the prizes are awarded.
10. Official Tournament Measuring Tapes will be provided at the Captain's meeting.
11. The Tournament may be canceled by the Tournament Committee, due to weather.
12. **ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
13. Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman, and Committee shall serve as judge and all decisions are final.
14. All contestants must read the Official Rules and Regulations and agree to abide by them.
15. Winners will be determined by members of the Tournament committee after reviewing emailed photographs of the combined length of the 2 longest Striped Bass submitted by the same boat. **AWARDS WILL BE PRESENTED AFTER CLOSE**
16. In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
17. VHF channel **69** will be the channel for all tournament related communications.

I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND THE OFFICIAL TOURNAMENT RULES WHICH I ACKNOWLEDGE RECEIPT OF AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.

SIGNATURE _____ DATE _____

PLEASE PRINT

NAME: _____ BOAT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (_____) _____ EMAIL: _____

(CHECK OR CASH ONLY)

ALL CHECKS ARE TO BE MADE PAYABLE TO:
HI-MAR STRIPER CLUB, PO Box 126, Middletown, NJ 07748
For more info: www.hi-mar.com