

HI-MAR SPRING STRIPED BASS TOURNAMENT

SATURDAY, JUNE 6, 2009

5:00 AM - 4:00 PM

First - Second - Third Prizes

\$100.00 Entry Fee

Rain Date - Sunday, June 7

Benefiting Jason's Dreams for Kids

\$3,000.00 - 1st Prize

\$1,500.00 - 2nd Prize

\$500.00 - 3rd Prize

(Based on 100 Entries)

PRE-REGISTRATION

**Hi-Mar Striper Club
PO Box 126,
Middletown, NJ 07748
Attn: Barry Heffernan**

REGISTRATION

Twin Lights Marina
Shrewsbury Ave., Highlands, NJ
732-872-7200
Friday, June 5, 2009 Begins 5:30 p.m.

- The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.**
- All Captains or Captain's Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at Twin Lights Marina, Friday, June 5th at 7:00 p.m. **Registration begins at 5:30 p.m.**
- Each boat is eligible to win only **ONE** prize or place.
- No lines in water before 5:00 AM. **HONOR SYSTEM.**
- Federal and State Regulations Prevail.
- Positively no transferring of fish between angler or boat.
- All anglers' fish at their own risk., The captain and crew are solely responsible for the boat and safety of its crew.
- In case of a tie, the prize money will be equally split.
- All winners must submit their social security number before the prizes are awarded.
- All fish shall be weighed in their natural state.
- The Tournament may be cancelled by the Tournament Committee.
- ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
- Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman and Weight master shall serve as judge and all decisions shall be final.
- All contestants must read the rules and regulations and agree to abide by them.
- Weigh-In's will be between 1:30 PM and 4:00 PM at Twinlights Marina by Water. **NO EARLY WEIGH-IN'S!**
AWARDS WILL BE PRESENTED AFTER WEIGH-INS.
- In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
- VHF channel 71 will be the channel for all tournament related communications and channel 65 will be the alternate.
- 2 FISH TOURNAMENT**

I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.

SIGNATURE _____ DATE _____

PLEASE PRINT

NAME: _____ BOAT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: (_____) _____ EMAIL: _____

(CHECK OR CASH ONLY)

ALL CHECKS ARE TO BE MADE PAYABLE TO: **HI-MAR STRIPER CLUB**

Must be pre-registered and check postmarked by May 26th.

www.hi-mar.com

All contestants are invited to Tournament Picnic immediately following the tournament.